

## Chicago Bow Hunters Big Fish Award Application

Answer all questions completely: Print or type all answers. This application is only available to CBH members in good standing. Fish must be taken under rules of fair chase.

This application must be received by the Big Game Chairman before January 31<sup>st</sup>. A good close up picture is required.

Date of Application \_\_\_\_\_ Saltwater \_\_\_\_\_ Freshwater \_\_\_\_\_

Member Name \_\_\_\_\_

Address \_\_\_\_\_

City, State and Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Fish Species \_\_\_\_\_

Length \_\_\_\_\_ Girth \_\_\_\_\_ Weight \_\_\_\_\_

Fishing Location, State \_\_\_\_\_ County \_\_\_\_\_

Lake \_\_\_\_\_ River \_\_\_\_\_

Date of Harvest \_\_\_\_\_

Equipment Used

Bow Make and Weight \_\_\_\_\_

Arrow Type \_\_\_\_\_

Bow Reel \_\_\_\_\_

Fishing Reel \_\_\_\_\_

Other Retriever \_\_\_\_\_

Fishing Point \_\_\_\_\_

Were you with a guide? If yes, give name and address below.

Guides Name \_\_\_\_\_

Address \_\_\_\_\_

City, State and Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

**WE HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT AND TRUE.**

**APPLICANT SIGNATURE** \_\_\_\_\_

Address \_\_\_\_\_

City, State and Zip \_\_\_\_\_

**WITNESS SIGNATURE** \_\_\_\_\_

Address \_\_\_\_\_

City, State and Zip \_\_\_\_\_

DATE RECEIVED \_\_\_\_\_

PICTURES ENCLOSED \_\_\_\_\_

MEASUREMENTS ENCLOSED \_\_\_\_\_

Revised 4-02